THE WESTERN HORIZON

QUARTERLY ISSUE
SEPT - NOV 2023

WAQF-E-ARZI
SPECIAL EDITION

AHMADIYYA
614-8811
AHMADIYYA MUSLIM JAMA'AT
Jamaica

WAQF-E-ARZI EXPERIENCES

JAMAICA
BELIZE
ISLAMABAD, UK
PALESTINE

JAMIA AHMADIYYA CANADA

بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

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SEPT - NOV 2023

قُلْ اِنَّ صَلَاتِيْ وَنُسُكِيْ وَمَحْيَايَ وَمَمَاتِيْ
لِلّٰهِ رَبِّ الْعٰلَمِيْنَ

Say, ‘My Prayer and my sacrifice and my life and my death are *all* for Allah, the Lord of the worlds.

تو کہہ دے کہ میری عبادت اور میری قربانیاں اور میرا جینا اور میرا مرنا اللہ ہی کے لئے ہے جو تمام جہانوں کا ربّ ہے۔

(6:163)

محمد رسول الله
صَلَّى اللّٰهُ عَلَيْهِ وَعَلَى آلِهِ وَسَلَّمَ

حضرت اقدس محمد مصطفیٰ صلی اللہ علیہ وسلم فرماتے ہیں:

لَا تَزَالُ طَائِفَةٌ مِنْ أُمَّتِي يُقَاتِلُونَ عَلَى الْحَقِّ ظَاهِرِينَ عَلَى مَنْ نَاوَأَهُمْ حَتَّى يُقَاتِلَ آخِرُهُمُ الْمَسِيحَ الدَّجَّالَ

”میری امت کا ایک گروہ ہمیشہ حق کے لیے لڑتا رہے گا اور ان لوگوں پر غالب رہے گا جو ان سے دشمنی کریں گے یہاں تک کہ ان کے آخری لوگ مسیح الدجال سے قتال کریں گے“۔

The Holy Prophet[sa] said: "A section of my Community will continue to fight for the right and overcome their opponents till the last of them fights with the Antichrist." (Abu Dawud)

(سنن ابی داؤد، کتاب الجهاد)

”ہر ایک پہلو سے خدا کی اطاعت کرو اور ہر ایک شخص جو اپنے تئیں بیعت شدوں میں داخل سمجھتا ہے اس کے لئے اب وقت ہے کہ اپنے مال سے بھی اس سلسلہ کی خدمت کرے۔... ہر ایک شخص کا صدق اس کی خدمت سے پہچانا جاتا ہے۔ عزیزو! یہ دین کے لئے اور دین کی اغراض کے لئے خدمت کا وقت ہے۔ اس وقت کو غنیمت سمجھو کہ پھر کبھی ہاتھ نہیں آئے گا۔“

(کشتی نوح، روحانی خزائن جلد ۱۹ صفحہ ۸۳)

"Show complete obedience to God in all respects. The time has now come for all those who consider themselves members of my community to sacrifice their wealth for the sake of this community as well... Every person's sincerity is determined by their service. Dear ones! The time has come to serve religion and assist its cause. Prize this opportunity—it shall not come again." (*Noah's Ark*, p. 134)

THE PROMISED MESSIAH^{AS}

HAZRAT KHALIFATUL - MASIH V^{AA}

دعوت الی اللہ کی اہمیت بیان کرتے ہوئے حضرت امیر المؤمنین ایّدہ اللہ تعالیٰ بنصرہ العزیز فرماتے ہیں:۔

”ہر احمدی اپنے لئے فرض کرلے کہ اس نے سال میں کم از کم ایک یا دو دفعہ ایک یا دو ہفتے تک اس کام کے لئے وقف کرنا ہے۔ یہ میں ایک یا دو دفعہ کم از کم اس لئے کہہ رہا ہوں کہ جب ایک رابطہ ہوتا ہے تو دوبارہ اس کا رابطہ ہونا چاہئے اور پھر نئے میدان بھی مل جاتے ہیں۔ اس لئے اس بارے میں پوری سنجیدگی کے ساتھ تمام طاقتوں کو استعمال کرتے ہوئے اپنے آپ کو ہر ایک کو پیش کرنا چاہئے۔“ (خطبہ جمعہ فرمودہ ۴ جون ۲۰۰۴ء۔ بمقام نن سپیٹ، ہالینڈ۔ خطبات مسرور، جلد ۲، صفحہ ۳۷۷)

"Let every Ahmadi consider it incumbent upon himself that once or twice a year, he will dedicate at least one or two weeks for this task [i.e., propagating the message of Islam Ahmadiyyat].. I say this once or twice at least because when a contact is made, it should be re-established, and then new avenues also open up. Therefore, with utmost sincerity and expending all efforts, everyone should present themselves in this regard."

(Friday Sermon dated June 4, 2004; *Khutbat-e-Masroor*, vol. 2, pp. 376-377)

MY WAQF-E-ARZI IN JAMAICA

A TRANSFORMATIVE EXPERIENCE

By **Haris Ahmad**
(Sadisah)

Introduction

During the summer, my classmates and I were blessed with the opportunity to perform Waqf-e-Arzi in Jamaica. This narrative is a reflection on our transformative experience and the invaluable lessons we learned during our time there.

Our journey commenced when the Missionary In-Charge and National President, Maulana Tariq Azeem Sahib, requested the assistance of a couple of Jamia students for a summer mission in Jamaica. After discussing the details of the trip with the respective in-charges, we started our preparations.

Departure

The four-hour flight from Toronto to Jamaica passed swiftly, and upon landing, the striking sight of light blue waters and mountains was mesmerizing. It was something I had never seen before in my life and it left me wondering what was to come next.

Meeting Chris Gayle

As I waited for my luggage at the baggage claim, I noticed a tall man in a purple jumpsuit standing nearby. Someone asked him for directions, and when he spoke, I immediately recognized his voice - it was none other than the Jamaican cricket legend, Chris Gayle. The inner child in me who used to watch him play as a kid, would never in a million years have thought that he would meet him on a trip for Waqf-e-Arzi. I hesitantly asked if I could have a picture with him. He happily said, "Sure, why not?" He then asked what I was doing in Jamaica. I explained that I was from the Ahmadiyya Muslim Community and had come to volunteer my services. He congratulated me and thanked me for choosing Jamaica. It was a surreal and memorable encounter.

Meeting Cricket Legend Chris Gayle

Arrival

Exiting the airport, I was hit with a brick wall of heat. This took some getting used to. Coming over from Canada I was not used to the humidity. I was picked up from the airport by the local Muallim, Ghulam Ahmad Sahib. The journey from the airport to the mosque took about an hour and a half. I took that time to ask Muallim Sahib some questions. We talked about his journey to Islam Ahmadiyyat, his decision to become a missionary, and his four-year service in Jamiatul Mubashireen Ghana. His dedication was inspiring and it really motivated me to work hard not only during my trip, but even when I returned to Canada.

As we neared the mosque, I could spot it from a distance with its silver dome and minaret, reminiscent of the Baitul Islam Mosque in Peace Village, Canada. However, stepping out of the vehicle, the sweltering heat and humidity reminded me once again that I was in Jamaica.

Maulana Tariq Azeem Sahib greeted me at the mosque and had arranged for some lunch. He later showed me to my residence and instructed me to get some rest. After offering the Zuhr and Asr prayers, I took a brief nap, refreshed myself for the Maghrib and Isha prayers, and held a meeting with Maulana Sahib to discuss our plans for the next two weeks. The schedule was meticulously planned; he had made sure that no time whatsoever went to waste and that we maximized our productivity.

The seventeen days I spent in Jamaica were filled with a myriad of events and activities. Although I cannot cover them all, some of the highlights are given below.

Back-to-School Events

We had the privilege of organizing two back-to-school events during our trip. These events aimed to provide school supplies to underprivileged children in the community. Our first event took place in Trelawny, a parish on the northern side of the island, where we met Regional Missionary Ibrahim Ahmad Forsen Sahib. He briefed us on our responsibilities and then we headed to the Namaz Centre. We organized school supplies and prepared gift bags for the students. It was truly heartwarming to witness the Jama'at's work in even the most remote corners of the world. We interacted with the guests and learned about how their connection with the Jama'at has created a positive impact in their lives and in the lives of the people around them.

We also organized the same back-to-school event at the headquarters in St Catherine, with around 300 people in attendance. Here, we had the privilege of meeting local community workers and teachers who shared their thoughts on the event and how their association with the Jama'at had positively impacted them and their communities. Witnessing the joy on the faces of parents and children who genuinely benefited from the Jama'at's assistance was really moving.

Local Health Fair

We also had the opportunity to collaborate with local community members to organize a health fair. This event offered free medical services to the community, including dental, medical, and mental health services. The attendees had the opportunity to tour the mosque while they waited for their appointments. I had the privilege of giving a tour to multiple guests such as police sergeants, community workers and doctors as well, who were surprised to learn about the peacefulness of Islam in contrast to the negative stereotypes they encountered in the media.

Islamic
Mobile Library

Organizing supplies for the back-to-school event in Trelawny, Jamaica

Flyer Distribution

Throughout our trip, we allocated five days for flyer distribution. We visited high foot-traffic areas and distributed over 4,000 flyers while collecting contact information from many individuals. This experience revealed the prevalence of misconceptions about Islam and Muslims in Jamaica, largely stemming from negative portrayals in the media. Unlike Canada, where people have the chance to see their Muslim neighbours practicing Islam, Jamaica's small Muslim population makes it difficult for locals to understand how Islam is truly practiced. Despite these misconceptions, most of the people we encountered were kind and receptive. They loved the Jama'at's motto of *"Love for All, Hatred for None."*

Local Health Fair at Mahdi Mosque

Tabligh in Kingston Jamaica

Sightseeing

During our trip, we set aside some days to explore the natural beauty of Jamaica. The country is one of the most beautiful places in the world, with its lush, tropical landscapes, pristine beaches, and vibrant coral reefs. The island's rich cultural tapestry and warm people make Jamaica a true gem in the Caribbean. We visited places such as the famous Dunn's River Falls, Frenchman's Cove and the beaches in Ocho Rios.

Meeting Ahmadis Around Jamaica

But even on our days off, we made it a point to get some work done. Wherever we traveled, we met with Jama'at members along the way. Their passion and dedication was truly inspiring. Their love for the Jama'at and their commitment to spreading the message of Islam Ahmadiyyat would leave a lasting impression on my soul. Even those with limited resources would sometimes spend their entire day's earnings on a cab ride to attend Friday prayers at the mosque.

Witnessing their wholehearted dedication to Islam Ahmadiyyat renewed my love for the religion I was born into.

A Valuable Lesson

This trip provided me with a valuable lesson, something I believe I should share with the readers.

In Jamia, we often heard from senior students that the amount of knowledge you have or how many books you've read does not matter if you're not a decent human being. If you lack love in your heart for God's creation, if you're not kind towards others, then your knowledge is essentially useless.

The first thing that attracts people is your character and conduct. It's a reflection of your religion through you. Throughout the trip, I came to realize that no one really cared about my knowledge or speaking abilities. What seemed to matter was if I was a good human being—someone who could engage in genuine conversations, care enough to ask about their day or health, and exhibit kindness.

This doesn't mean we should stop learning and studying. It was simply a reminder to give value to building your character along with knowledge.

Conclusion

In conclusion, my journey to Jamaica has been one of the most rewarding experiences of my life. It provided me with the opportunity to immerse myself in a different culture, witness the global impact of the Jama'at, and receive an outpouring of love from the people I met.

In the sermons of our Beloved Huzoor-e-Anwar^{aa}, he often mentions individuals living in different parts of the world who display remarkable dedication and unwavering faith, and sometimes I used to wonder if such people truly existed. Today, I can attest to the fact that I have had the privilege to witness such individuals in this day and age.

I sincerely request readers to keep the members of Jama'at Ahmadiyya Jamaica in their prayers, seeking Allah Almighty's blessings for them and their families as they continue to grow in sincerity. Ameen!

لَآ اِلٰهَ اِلَّا اللّٰهُ مُحَمَّدٌ رَّسُوْلُ اللّٰهِ
AHMADIYYA
MUSLIM JAMA'AT
Jamaica

اسلام کی خدمت کا شرف حاصل کرنے کا طریق

صَابِرُوْا وَرَابِطُوْا (آل عمران: ۲۰۱) جس طرح دشمن کے
مقابلہ پر سرحد پر گھوڑا ہونا ضروری ہے تاکہ دشمن حد سے نہ نکلنے
پائے۔ اسی طرح تم بھی تیار رہو۔ ایسا نہ ہو کہ دشمن سرحد سے
نکل کر اسلام کو صدمہ پہنچائے۔ میں پہلے بھی بیان کر چکا ہوں کہ
اگر تم اسلام کی حمایت اور خدمت کرنا چاہتے ہو، تو پہلے خود تقویٰ
اور طہارت اختیار کرو جس سے خود تم خدا تعالیٰ کی پناہ کے حصن
حصین میں آسکو۔ اور پھر تم اس خدمت کا شرف اور استحقاق
حاصل ہو۔ (ملفوظات جلد ۱ صفحہ ۶۵، ایڈیشن ۲۰۲۲ء)

The Manner in which to Attain the Honour of Serving Islam

صَابِرُوْا وَرَابِطُوْا (3:201)

"Excel in steadfastness and be on your guard."

Just as it is imperative to station horses at the border to fend off the enemy so that it is unable to cross its limits, similarly, you too ought to prepare yourselves, lest the enemy encroaches the border and inflicts harm upon Islam. I have stated earlier as well that if you desire to support and serve Islam, you must first adopt piety and purity yourselves, so that you may enter the resolute fortress of God's refuge. Then will you be granted the honour and right to offer this service.

(Malfuzat Vol.1 Pg.74)

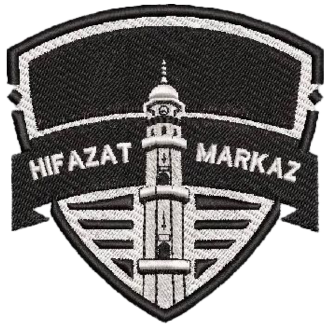
ISLAMABAD WAQF-E-ARZI

MY PERSONAL EXPERIENCE

By **Ataul-Karim Gohar**
(Thaniyah)

It was truly through the sheer Grace of Allah that this humble one was fortunate enough to present his services to Hazrat Amirul Momineen[aa] by performing Waqf-e-Arzi in Islamabad, Tilford, UK.

This year, more than 25 students from Jamia Ahmadiyya Canada traveled to Islamabad to render their services under the blessed institution of Waqf-e-Arzi. There is no greater feeling of service than serving Khalifatul-Masih[aa] in person, in the blessed grounds of Islamabad. Huzoor[aa] had graciously assigned us to the department of Hifazat-e-Markaz under Khuddamul Ahmadiyya, meaning the department that was entrusted with the task of protecting the Markaz for 24 hours a day, 7 days a week.



We felt the weight of the responsibility that Huzoor[aa] had graciously given us considering that the grounds of Islamabad are neighbouring different properties and so the perimeter must be secured at all times. The day was split into three sections with each shift lasting 8 hours. Sometimes it would be difficult to maintain the same sense of awareness in a long and daunting 8-hour shift, however the importance of the task at hand required a sacrifice of our ease and comfort to stay alert and sharp when entrusted with protecting the Caliph of the Time.

As the days of Jalsa Salana United Kingdom approached and people started pouring in, our duties broadened and toughened. We had to direct traffic, man the original standing security posts, and cover additional posts due to the volume of visitors. Sometimes, students' shifts would extend beyond 12 hours as they would be relieved from one duty only to start the next one; all the while soldiering through the grueling English weather. But we enjoyed the thrill and adrenaline we received from these tough circumstances. The parking in Islamabad was limited due to the marquees set up for Jalsa, so we had to be efficient in our parking management strategies and use quick thinking to overcome newer and challenging scenarios day-by-day. It felt like an honour when our higher ups would take counsel from us mere volunteers in how to improve the strategies for the next day. We felt like we were directly involved in the management of the Markaz.

We unfortunately missed being a part of the Jalsa physically for the most part as our duty was to protect the Markaz regardless of whether Huzoor[aa] was present there or not. However, this was an intricate yet important lesson for us as it taught us the value of the institution of Markaz in itself. All the key Jama'at offices were still present, with thousands of files of delicate information contained within. In fact, we gained a deep realization and even greater appreciation of the Darweshan who were asked to stay back and protect Qadian, and the wisdom behind Hazrat Musleh Mau'ud's[ra] decision. Although our status and sacrifices are microscopically small compared to the Darweshan-e-Qadian, for a second we could fractionally relate and empathize with the feelings they must have gone through. We had our version of Qasr-e-Khilafat and Masjid Mubarak to safeguard; and it was an honor this humble one was bestowed with to protect these sites, just like the holy sites of

Qadian used to be safeguarded. In reality, we were in a state of peace and cannot even begin to imagine the harrowing state of fear and chaos those brave Ahmadis faced. One's heart cannot refrain from praying for the Darweshan-e-Qadian after thinking about their sacrifices, and we were blessed through our Waqf-e-Arzi to develop this realization. May Allah accept the Darweshan's sacrifices, and may we be able to follow in their courageous path, Ameen.

On top of all the prayers we offered behind Huzoor^{aa} and the fleeting glimpses we caught of his radiant face, where even the slightest feeling that Huzoor^{aa} had laid his eyes on us melted our souls away, the highlight of our time in Islamabad was the honour of a Mulaqat. I will speak only for myself that the love Huzoor^{aa} showed me renders me speechless at how a man is able to distribute so much tenderness and endearment to every person that walks into his office. If my passion for serving Khilafat was already 110%, somehow Huzoor^{aa} had energized it to 200%. A few words with the Caliph have so much power in them that they rejuvenate the soul and grant peace and comfort to the heart. Huzoor^{aa} initially asked a few questions regarding Jamia, and then about my family, but the highlight was when Huzoor^{aa} asked me what I was doing in Islamabad. I responded as best and concisely as I could with that I was performing night shifts as part of Hifazat-e-Markaz; Huzoor^{aa} with such care and compassion instantly inquired

"Darr to nahi lagta"

(Don't you get scared) and I responded saying

"No, Huzoor".

Huzoor^{aa} then again inquired, "Bohat andhera hota hai, darr nahi lagta?" (It gets quite dark, don't you get scared) and I responded saying

"Nahi Huzoor, sunsaan hota hai lekin darr nahi lagta"

(No Huzoor, it does get very quiet but I don't get scared). Then after a few seconds, with even more love and concern, Huzoor^{aa} asked me my age almost as if to confirm that I will be okay. Such is a mere example of the deep love and affection of Huzoor^{aa} for us.

Alhamdulillah, spending time in Islamabad not only allowed us to make unforgettable memories but also long-lasting friends. Even carrying out everyday tasks would flourish into networking with amazing people and listening to their faith-inspiring stories.

In summary, it was a life-changing experience living in Huzoor's^{aa} presence and the world-wide Markaz, and an opportunity to make countless blessed memories. Performing Waqf-e-Arzi in the direct service of Huzoor^{aa} is an experience like no other.

یہ سراسر فضل و احساں ہے کہ میں آیا پسند
ورنہ درگہ میں تیری کچھ کم نہ تھے خدمت گذار

It is sheer grace and favour that You chose me,
Whereas there was no shortage of servants in Your court.

(Barahin-e-Ahmadiyya: Part V, English translation, p. 156)

WAQF-E-ARZI

(SHORT TERM DEDICATION)

On March 12, 1966, Hazrat Khalifatul-Masih III^{rh} introduced the Waqf-e-Arzi Scheme. The purpose of this scheme is to promote the learning and teaching of the Holy Quran as well as imparting religious knowledge to local members. At their own expense under Waqfe Arzi, thousands of Ahmadis are teaching Quran to the members, exhorting them to do good deeds and shun evil. The net result of this activity is that members of the Community are receiving religious education and moral training, which in turn is strengthening their character. The minimum period required for Waqf-e-Arzi is two weeks at a designated place.

WAQF-E-ARZI IN THE UK

MY PERSONAL EXPERIENCE

By **Anas Farooq**
(Rabi'ah)

By the sheer grace of Allah the Almighty, and with the approval of Hazrat Khalifatul-Masih V^{aa}, this humble one was blessed with the opportunity to perform Waqf-e-Arzi in the Private Secretary Office (PS Office) from August 1 to 15, 2023. During this time, I was given different roles in the office such as: making summaries of letters, isolating multiple language letters, handling the responses given by beloved Huzoor^{aa}, and many other tasks.

As I started my work in the PS Office, the first thing I was told was that no matter who wrote the letter; whether a child, non-Ahmadi, or even a letter that is difficult to read must be kept very safe because many times, Huzoor^{aa} asks to provide the original letter which made me realize how much these letters meant to beloved Huzoor^{aa}.

Throughout my Waqf-e-Arzi in the PS Office, it reminded me of this verse of the Holy Quran,

“Which, then, of the favors of your Lord will you twain deny?” (55:52)

because it was difficult and painful to see how many people are facing hardships in their lives. The majority of the letters which I examined were from those who were facing difficulties in their lives and were in dire need of prayers of their Khalifa. Now, one could imagine that all those letters go through Huzoor^{aa} and it makes me wonder how Huzoor^{aa} reads through all their problems, carries out his daily work, and meets many people every day with a smile on his face.

Furthermore, during my stay in Islamabad, this humble servant was extremely fortunate to offer prayers behind Huzoor-e-Anwar^{aa}, have the honour of a Mulaqat with beloved Huzoor^{aa}, and witness a miracle from Allah the Almighty in which this humble one was blessed to be a part of the Qafila from Islamabad to Baitul Futuh for the Friday Sermon. I was told by Private Secretary sahib to request Major Mahmood Sahib for a ride to the Friday Prayers, since on that Friday, Huzoor^{aa} would be leading prayers at the Baitul Futuh Mosque which was at least a 40-minute journey from Islamabad. I knew that there were not enough vehicles for all the workers, however, it was truly a miracle of Allah that when I visited him and asked him for a ride, he came up to me and said,

“Go to the office, I have sent an extra vehicle for you”.

It was truly phenomenal to be in the company of beloved Huzoor^{aa} and residing right next to the Mubarak Mosque where I could see and pray behind Huzoor^{aa} every day. The people in the UK were incredibly hospitable and kind, creating an amazing atmosphere. Furthermore, one day I was traveling with a member of Amla Hifazat to the grocery store and when we reached there, he opened his wallet and offered me his credit card. When I tried declining he said something that truly shocked me:

“If you won't use my card, how will you pray for me?”

In that moment, I truly realized the profound effect that Huzoor-e-Anwar (may Allah be His Helper) has on the people who are fortunate enough to spend a lot of time in his close company.

During my time in Islamabad, I had a blessed opportunity to speak to many distinguished personalities and received many guidelines from them. During my last day of Waqf-e-Arzi, I went to meet Respected Abdul Majid Tahir Sahib, Additional Wakilut Tabshir, and told him that it was my last day of Waqf-e-Arzi and I was going back tomorrow. He hugged me with teary eyes and said:

”خلافت کے ساتھ کبھی بے وفائی نہ کرنا...

حضور کی مربیان سے بڑی توقعات ہیں“

(Never be disloyal to Khilafat ... Huzoor^{aa} has great expectations from Murabbiyan.)

In the end, it was only through the sheer Grace and Blessings of Allah the Almighty who enabled this humble one to benefit from this golden opportunity. May Allah grant Huzoor-e-Anwar^{aa} a long and healthy life, and enable us to fulfill his expectations. Ameen.

اے فدا ہو تیری راہ میں میرا جسم و جان و دل
میں نہیں پاتا کہ تجھ سا کوئی کرتا ہو پیار

May my body, life, and heart be
sacrificed in Your path,
For I have not found anyone as loving
as You.

(Barahin-e-Ahmadiyya: Part V, English translation, p. 157)

QUOTE OF
THE PROMISED MESSIAH^{AS}

عُلُوّ جو خدا تعالیٰ کے خاص بندوں کو دیا جاتا ہے وہ انکسار کے رنگ میں ہوتا ہے اور شیطان کا عُلُوّ استکبار سے ملا ہوا تھا۔ دیکھو ہمارے نبی کریم صلے اللہ علیہ وسلم نے جب مکہ کو فتح کیا تو آپؐ نے اسی طرح اپنا سر جھکایا اور سجدہ کیا جس طرح ان مصائب اور مشکلات کے دنوں میں جھکاتے اور سجدے کرتے تھے۔ جب اسی مکّہ میں آپؐ کی ہر طرح سے مخالفت کی جاتی اور دکھ دیا جاتا تھا۔ جب آپؐ نے دیکھا کہ میں کس حالت میں یہاں سے گیا تھا۔ اور کس حالت میں اب آیا ہوں تو آپؐ کا دل خدا کے شکر سے بھر گیا اور آپؐ نے سجدہ کیا۔ (ملفوظات جلد ۴، صفحہ ۶۵، حاشیہ، مطبوعہ ۱۹۸۴ء)

"The exalted station ['uluww] that is granted to the chosen servants of God Almighty is imbued with the hue of humility, whereas Satan's self-exaltation ['uluww] was tainted with arrogance. Behold, when our Noble Prophet^{sa} conquered Mecca, he bowed down and prostrated before Allah, just as he used to do during the days of afflictions and difficulties when he used to face every kind of opposition and be inflicted with hardships in the same Mecca. Upon seeing the state he had left Mecca in and the state that he was now returning to, his heart was filled with gratitude to God, and he prostrated himself in thanksgiving."

(Al Hakam, 31 October 1902; Malfuzat [1984], Vol. 4, p. 65, footnote)

WAQF-E-ARZI BELIZE

MY PERSONAL EXPERIENCE

By **Saqib Kahloon**
(Thaniyah)

Waqf-e-Arzi was started by the Third Caliph of the Ahmadiyya Muslim Community, Hazrat Mirza Nasir Ahmad^{rh}, with the purpose of teaching the Holy Quran to the local members of the Jama'at. Even today, there are people in remote areas of the world who are unaware of the basic teachings of Islam.

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Some very dedicated souls have accepted the truthful message of Islam but do not have the essential resources to learn the Holy Quran. As students of Jamia Ahmadiyya Canada, we thought it was our duty to provide these resources and to go to a third world country to serve the Jama'at. Considering this, seven students of the Thaniyah Class of Jamia Ahmadiyya Canada had the blessed opportunity to go to Belize to perform Waqf-e-Arzi.

As we were going to Belize, we had no idea what to expect as it was a third-world country, widely known for gun violence and drugs. However, we went there with the intention of serving the Jama'at and providing resources for the new converts in this country to be educated about the beautiful religion of Islam. By the Grace of Allah, we had the opportunity to teach the Holy Quran, engage in Tabligh with the locals, design informative posters, and make MTA videos.

Firstly, we had the opportunity to teach the Holy Quran to various members of the Jama'at. There is an Ahmadi named Rony who lives in the Belize mosque, who came from the village of Bladen and has the desire to become a Mubaligh. Rony is an asset for the Jama'at in Belize as he knows four different languages and belongs to the Mayan people, an ancient civilization that populated Belize over 3200 years ago. InshAllah, the Jama'at will have a Mubaligh who would be able to do Tabligh to the Mayan people. We had the blessed opportunity to teach Rony how to read the Quran, the history of Islam, and other essential subjects relating to Islam. As long as we were there, we were also able to teach many new converts how to perform Wudu (ablution), the importance of supplication, and more.

Then, we had the opportunity to do Tabligh in the city of Belize. We distributed flyers and had very informative conversations with the local Belizians. We noticed that in Canada it is much harder to get a discussion started when doing Tabligh; however, in Belize, people were willing to listen and learn about Islam.

Thirdly, we made informative posters for the mosque in Belize. These posters had information on how to perform Wudu (ablution), the six articles of faith, the five pillars of Islam and other basic information about Islam. Considering the Jama'at in Belize is mainly based on new converts, these posters will serve to guide them in learning more about the religion of Islam when they come for prayers.

Also, I had the blessed opportunity to make MTA reports on the efforts of Jama'at Ahmadiyya Belize. By the Grace of Allah, the Jama'at in Belize is very active and takes many initiatives to serve humanity,

however, people around the world don't know about these efforts. So in this regard, I made a few MTA News reports to promote the humble efforts of the Jama'at in Belize. Since they don't have an MTA team in Belize, I also had the blessed opportunity to teach videography and video editing to some of the local members of the Jama'at.

Lastly, Allah the Almighty says in the Holy Quran to travel in the Earth (29:21), so in this regard, we also had the blessed opportunity to explore the beautiful country of Belize. We went to Altun Ha, where we were given a brief tour of the history of the Mayan people. We rented a small boat to go to the various islands near Belize City. We also had the blessed opportunity to go to Bladen, a very remote village in Belize. Some other activities included cave tubing, ziplining, and sacrificing goats.

All the students of Jamia Ahmadiyya Canada who were present had an amazing time and had the blessed opportunity to serve selflessly for these 15 days. May Allah the Almighty enable all students of Jamia Ahmadiyya Canada to serve to the best of their abilities. Ameen

Link to the MTA News Report:
Canada Jamia students experience Waqfe Arzi in Belize

QUOTE OF
THE PROMISED MESSIAH^{AS}

”یادرہے کہ خدا کے بندوں کی مقبولیت پہچاننے کے لئے دعا کا قبول ہونا بھی ایک بڑا نشان ہوتا ہے بلکہ استجابتِ دعا کی مانند اَور کوئی بھی نشان نہیں کیونکہ استجابتِ دعا سے ثابت ہوتا ہے کہ ایک بندہ کو جنابِ الٰہی میں قدر اور عزت ہے۔ اگرچہ دعا کا قبول ہو جانا ہر جگہ لازمی امر نہیں کبھی کبھی خدائے عزّوجلّ اپنی مرضی بھی اختیار کرتا ہے لیکن اِس میں کچھ بھی شک نہیں کہ مقبولین حضرت عزت کے لئے یہ بھی ایک نشانی ہے کہ بہ نسبت دوسروں کے کثرت سے اُن کی دُعائیں قبول ہوتی ہیں اور کوئی استجابتِ دعا کے مرتبہ میں اُن کا مقابلہ نہیں کر سکتا اور میں خدا تعالیٰ کی قسم کھا کر کہہ سکتا ہوں کہ ہزارہا میری دعائیں قبول ہوئی ہیں۔“

(حقیقۃالوحی، روحانی خزائن جلد ۲۲ صفحہ ۳۳۴)

"Bear in mind that acceptance of prayer is one of the primary Signs to know the status of the servants of God. In fact, there is no Sign like the acceptance of prayer because acceptance of prayer proves that a humble human is respected and honoured in the court of Allah. Although it is not necessary that prayer be accepted in every situation—at times the God of Honour of Glory pursues His own pleasure—nevertheless, there is no doubt that it is the unique Sign of the Elect of God that their prayers are accepted with great preponderance in comparison to others and no one can vie with them in the distinction of acceptance of prayer. I declare in the name of God Almighty that thousands of my prayers have been accepted"

(*Haqiqatul-Wahi: The Philosophy of Divine Revelation*, p. 403, English translation)

WAQF-E-ARZI IN PALESTINE

A WORTHWHILE EXPERIENCE

By **Sarmad Ahmad**
(Rabi'ah)

Planning

During the summer holidays, students within Jamia Ahmadiyya are required to perform Waqf-e-Arzi for a minimum of two weeks. This provides the opportunity for students to venture off to distant lands wherein Jamaat Ahmadiyya is established and provide their services to the Community to be utilized where they see fit. Due to my interest in the Arabic language, I sought the permission of Huzoor (may Allah be his Helper) to perform Waqf-e-Arzi in Palestine. It is known as ‘the Land of the Prophets’ for the rich history of prophets of the Abrahamic faiths that roamed the area and executed their mission therein. The Jama'at in Palestine is also known for being one of the first Jama'at's established in the Arab region.

After receiving the permission and blessings of Huzoor (may Allah be his Helper), I booked my tickets and planned my trip with a junior student who was native to the area.

From one Jalsa to another.

The week prior to my departure was intertwined with Jalsa Salana Canada, where we were given the opportunity to not just attend this Jalsa but to offer our services to the guests of the Promised Messiah (peace be on him) that attended it.

Following a week of spiritual rejuvenation, the very next day, I had departed to the land of Palestine. Arriving at the Mahmood Mosque, I was informed that preparations for Jalsa Salana Kababir had begun. It was an exhilarating experience being able to attend two Jalsas back-to-back, witnessing how two different cultures conduct the same form of convention.

Jalsa Kababir had many unique aspects which I'd never witnessed before. The days in which the convention was held were the Thursday, Friday and Saturday of the week. The Thursday was dedicated for the Jewish and international guests, with the session being held entirely in the Hebrew language, while the Friday and Saturday sessions were dedicated to the Arab Ahmadis.

Due to the intense heat of the Palestinian summer, the Jalsa proceedings were held in the evenings, ending with the Maghrib and Isha prayers at night. As the Jalsa was inaugurated with the flag hoisting ceremony, according to tradition, a Qaseeda, specific for the occasion, was collectively recited. Unlike previous Jalsas that I have attended, the langar was not filled with the traditionally known ‘Aloo gosht’ and ‘Daal Chaval’ meals, rather local meals were served.

As an attendee of the Jalsa, I was not only able to benefit spiritually from the various speeches that took place, but as a student of the Arabic language, I had the opportunity to improve my comprehension skills whilst listening to the eloquent addresses of our Arab scholars and speakers.

Sightseeing

The land of Palestine is rich in historical sites, mainly those pertaining to religious significance.

תרבות הדו-קיום
וקבלת האחר

Following the Jalsa, I had the opportunity to go sightseeing alongside the Arab guests that attended the convention. The most prominent location I was able to visit was Jerusalem, 'the holy land', where stories from the life of Hazrat Isa (peace be on him), the Holy Prophet (peace and blessings of Allah be on him) and events in Islamic history came to life. It was astounding to see how well-preserved the city was, as when you entered it, it felt as if you were travelling to the past. In addition to witnessing the stunning landmarks, there is much to learn from the various historical events that took place at every corner of the city.

Khidmat

In the initial part of our stay, we were tasked with leading the five daily prayers at the Mahmood Mosque, in addition to giving duroos after Maghrib Salat. During the day, we would assist an elderly member of the Jama'at in reorganizing and restructuring the library of the mosque.

The missionary of Kababir, Imaduddin Al-Masri, gave us the opportunity to hold a Talim-o-Tarbiyyat camp for the Atfal of the West Bank region. Due to the harsh circumstances which Palestinians of the area face, coupled with the decentralization of members of the Community in that region, the missionary informed us that the Atfal in the West Bank rarely get the opportunity to partake in Jamaat activities or learn about Ahmadiyyat. Thus, our main objective was to enlighten them about the teachings and history of Islam and Ahmadiyyat.

We were thus sent for a week to the Dar-ul-Amn Mosque in the city of Tulkram. A total of 11 Atfal took part in this camp alongside two Khuddam that assisted in the preparation of meals. I was fortunate enough to be accompanied by a Jamia student who was a native Arabic speaker. However, the experience was the best opportunity I had to improve my Arabic speaking and comprehension skills, as the majority of the members from the West Bank region did not know English.

The camp was composed of a mix of educational sessions alongside various activities. The Atfal were taught aspects of religious knowledge such as tajweed, Hifz-e-Qur'an, Hadith (pertaining to morals) and the history of Jama'at. There was a fun, interactive session that we came up with within the camp where we utilized a series of quiz competitions recorded by the Khuddam in Kababir to test the knowledge of the Atfal. By the end of the camp, we were shocked as to how much the Atfal had progressed over the course of the week. They went from not knowing the names of the Khulafa-e-Ahmadiyya to naming 5 books of the Promised Messiah (peace be on him) off the top of their heads.

With regards to activities, there were many sports sessions that we enjoyed with the Atfal. Many of them were fervent fans of soccer (what they would call 'football'), so we would tend to organize soccer matches amongst them. We had the opportunity as well to take them to the water park one day where they enjoyed a day of swimming.

Overall Impression & Conclusion

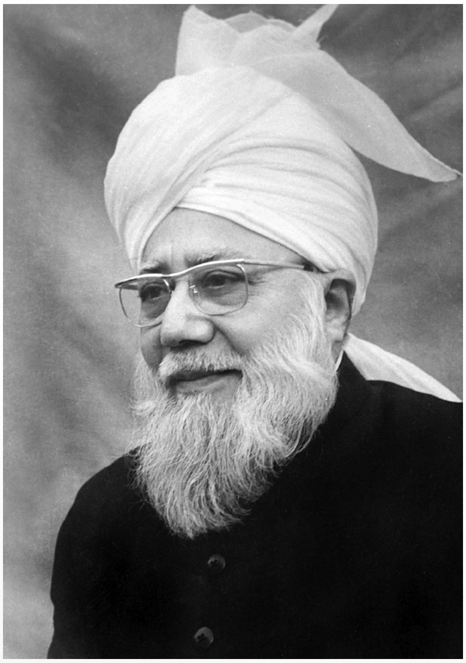
Through my interactions and engagements with the members of the Jama'at in Palestine, there was a significant lesson learnt regarding Akhlaq ('one's moral conduct') and its effects on others. There were 3 young Khuddam I had met during my trip who had taken Bai'at earlier that month at Huzoor's^{aa} hand during Jalsa Salana UK. They accepted Ahmadiyyat because of the effect of the inner and outer display of brotherhood that members of the Jama'at showcased. This aspect of tabligh through one's public display of Islamic teachings is sometimes forgotten in the Jamia when one is constantly engaged in learning discourse. Murabbi Immadudin Sahib had enlightened me of the fact that during his two years serving in the Jama'at in Kababir, he had not once had to utilize any arguments that he learned from Jamia, rather the most effective approach he found to Tabligh and Tarbiyyat was through his personal interactions with people.

Alongside this, Murabbi Immadudin taught me a valuable lesson as a Waqf-e-Zindagi, which was to find ways to integrate one's personal life with the service of the Jama'at, opening my eyes to what being a Waqf-e-Zindagi truly means. I personally witnessed this trait by seeing how his personal activities were linked in some way to Tarbiyyat or Tabligh.

Overall, my trip to Palestine was an experience that could never be forgotten. Given the opportunity to immerse myself in a culture that is very distinct from my own and being put to the test to speak a language which I hardly knew, meeting such people who, although have never met Huzoor^{aa}, had an unwavering love for Khilafat and devotion for Ahmadiyyat.

In the end, I would want the readers to pray for the Jama'at in Palestine that may Allah continue to shower his blessings upon its members and protect them from trials and tribulations they may face over the disputed issue of their land. Ameen.

QUOTE OF
HAZRAT KHALIFATUL-MASIH III ^{RH}



”مومن کا دل ہر وقت یہی چاہتا ہے کہ میں ایک دم کے لیے بھی کھڑا نہ ہوں۔ بلکہ آگے ہی آگے بڑھتا چلا جاؤں پھر جماعت کا ایک حصہ ایسا بھی تو ہے جو وقت کی قربانی کی طرف زیادہ متوجہ نہیں۔ غرض وقت کی قربانی کی طرف زیادہ توجہ کی ضرورت ہے اور اس لیے میں جماعت میں یہ تحریک کرتا ہوں کہ وہ دوست جن کو اللہ تعالیٰ توفیق دے سال میں دو ہفتہ سے چھ ہفتے تک کا عرصہ دین کی خدمت کے لیے وقف کریں، اور انہیں جماعت کے مختلف کاموں کے لیے جس جس جگہ بھجوایا جائے وہاں وہ اپنے خرچ پر جائیں، اور ان کے وقف شدہ عرصہ میں سے جس قدر انہیں وہاں رکھا جائے اپنے خرچ پر رہیں، اور جو کام ان کے سپرد کیا جائے انہیں بجالانے کی پوری کوشش کریں۔“

(خطبہ جمعہ فرمودہ ۱۸ مارچ ۱۹۶۶ء بمقام مسجد مبارک ربوہ خطباتِ ناصر، جلد ۱، صفحہ ۱۸۱)

"The heart of the believer never desires to remain still, not even for a moment. Rather, it desires to keep moving forward—yet there is also a part of the Jama'at that is not very inclined towards sacrificing their time. Therefore, there is a need for more attention towards the sacrifice of time. Hence, I urge those beloved Jamaat members whom Allah the Almighty grants the ability to dedicate two to six weeks in a year for the service of the religion. They should pay their own expenses wherever they are sent to complete their various tasks, and should stay at their own expense for as long as they are kept there during their allotted time, and try their utmost to do the work assigned to them."

(Friday Sermon March 18, 1966 at Masjid Mubarak, Rabwah; *Khutbat-e-Nasir*, vol. 1 p. 181)

"WHY I CAME TO JAMIA"

Noor-ud-Din Chaudry

(Mumahiddah)

By the Grace of Allah, I was born into the scheme of Waqf-e-Nau. I live in Peace Village, Canada. I have lived here in Canada for 9 years, but I was born and raised in Rabwah, Pakistan. In Jamia, aside from learning and studying the Holy Quran, Ahadith, Arabic and other subjects, I wish to strengthen my knowledge in all subjects and most of all develop a stronger relationship with Allah through prayer.

Syed Kashif Mahmood

(Mumahiddah)

I am from Chicago, USA. Growing up, I always aspired to become a Murabbi to serve the Jama'at. As Ahmadis, we have firm faith that Jama'at Ahmadiyya will spread and its flag will be higher than all other flags. The spread of Islam has already been decreed, as Allah the Almighty told the Promised Messiah^{as}, "I shall cause thy message to reach the corners of the earth." It is now for us to choose whether we will be of those who stay behind or of those who stand in the forefront, sacrificing everything for this cause.

Badee ur Rahman

(Mumahiddah)

I am 17 years old and from New Zealand. By the grace of Allah, I have come to Jamia Ahmadiyya Canada to become a missionary, Insha'Allah. I have decided to come here as it has been my dream since I was young. Why? Because, I have come to fulfill my pledge as a Waqf-e-Zindagi (life devotee). Due to a series of events leading to instructions from beloved Huzoor^{aa}, I have been a Waqf-e-Zindagi since the age of three. I have also come here to create a change in myself and become a new person. I hope to go out into the world to spread the message of Islam Ahmadiyyat. Insha'Allah.

Hamza Waseem

(Mumahiddah)

I am from Adelaide, Australia. I came to Jamia Ahmadiyya Canada to fulfill my pledge of Waqf and accomplish my aspirations of becoming a scholar for the Jama'at.

Hashir Ahmed

(Mumahiddah)

I am from Georgia, USA. I came to Jamia to strengthen my faith and get closer to Allah the Almighty. Eventually, I hope to be able to help others do the same.

کامران اسلم
(درجہ ثالثہ)

جو لوگ قرآن کو عزت دیں گے وہ آسمان پر عزت پائیں گے

وَنُنَزِّلُ مِنَ الْقُرْآنِ مَا هُوَ شِفَاءٌ وَّرَحْمَةٌ لِّلْمُؤْمِنِيْنَ (بنی اسرائیل: 83)

"اور ہم قرآن میں سے وہ نازل کرتے ہیں جو شفاء ہے اور مومنوں کے لئے رحمت ہے۔"

قرآنِ پاک کے فضائل کا شمار ایک امرِ محال ہے، اس کی برکات کی وسعت کی مماثلت سمندروں سے دینا، سمندروں کے لئے جائے شرم ہے۔ اس کا نور آفتاب و مہتاب کی روشنی کو بھی ماند کر دیتا اور یہی قرآن قیامت کے دن مومنوں کو جنت کے اعلیٰ مدارج تک لے جائے گا۔ خود قرآن کریم یہ فرماتا ہے:

"اور یہ بہت مبارک کتاب ہے جسے ہم نے اتارا ہے، پس اس کی پیروی کرو اور تقویٰ اختیار کرو تا کہ تم رحم کئے جاؤ۔" (الانعام: 156)

پھر رسول اللہ ﷺ نے اس امر کو یوں بیان کیا:

"(قیامت کے دن) صاحب قرآن سے کہا جائے گا: (قرآن) پڑھتا جا اور (بلندی کی طرف) چڑھتا جا۔ اور ویسے ہی ٹھہر ٹھہر کر پڑھ جس طرح تو دنیا میں ٹھہر ٹھہر کر ترتیل کے ساتھ پڑھتا تھا۔ پس تیری منزل وہ ہو گی جہاں تیری آخری آیت کی تلاوت ختم ہو گی۔" (ترمذی: 2914)

نیز اس ضمن میں حضرت عثمان بن عفان رضی اللہ عنہ کی روایت ہے کہ نبی کریم ﷺ نے فرمایا:

خَيْرُكُمْ مَنْ تَعَلَّمَ الْقُرْآنَ وَعَلَّمَهُ

"یقیناً تم میں سے بہتر وہ شخص ہے جس نے قرآن کریم کی تعلیم حاصل کی اور پھر دوسروں کو قرآن کی تعلیم دی ہے۔" (صحیح بخاری، کتاب فضائل القرآن، حدیث نمبر: 5027)

رسول اللہ ﷺ کے عاشق صادق حضرت مسیح موعود علیہ السلام نے بھی قرآن کریم کو پڑھنے، سمجھنے اور عمل کرنے کی خوب تلقین کی۔ آپ علیہ السلام فرماتے ہیں: "تمہارے لئے ایک ضروری تعلیم یہ ہے کہ قرآن شریف کو مہجور کی طرح نہ چھوڑ دو کہ تمہاری اسی میں زندگی ہے جو لوگ قرآن کو عزت دیں گے وہ آسمان پر عزت پائیں گے جو لوگ ہر ایک حدیث اور ہر ایک قول پر قرآن کو مقدم رکھیں گے اُن کو آسمان پر مقدم رکھا جائے گا۔ نوعِ انسان کے لئے رُوئے زمین پر اب کوئی کتاب نہیں مگر قرآن۔ اور تمام آدم زادوں کیلئے اب کوئی رسول اور شفیع نہیں مگر محمد مصطفیٰ صلی اللہ علیہ وسلم۔" (روحانی خزائن جلد 19، صفحہ 13)

ایک اور جگہ پر آپ ؑ نے فرمایا: "قرآن شریف تدبر و تفکر و غور سے پڑھنا چاہئے۔ حدیث شریف میں آیا ہے۔ رُبَّ قَارٍ يَلْعَنُهُ الْقُرْاٰنُ یعنی بہت سے ایسے قرآن کریم کے قاری ہوتے ہیں جن پر قرآن کریم لعنت بھیجتا ہے۔ جو شخص قرآن پڑھتا اور اس پر عمل نہیں کرتا اس پر قرآن مجید لعنت بھیجتا ہے۔ تلاوت کرتے وقت جب قرآن کریم کی آیتِ رحمت پر گزر ہو تو وہاں خدا تعالیٰ سے رحمت طلب کی جاوے اور جہاں کسی قوم کے عذاب کا ذکر ہو تو وہاں خدا تعالیٰ کے عذاب سے خدا تعالیٰ کے آگے پناہ کی درخواست کی جاوے اور تدبر و غور سے پڑھنا چاہئے اور اس پر عمل کیا جاوے۔" (ملفوظات، جلد 5، صفحہ 157)

حضرت خلیفۃ المسیح الاوّل رضی اللہ عنہ نے قرآن کریم پر عمل سے دائمی خوشیاں حاصل کرنے کے ذکر میں فرمایا: "میں تم کو قرآن شریف سناتا ہوں مُدّعا اس سے میرا یہ ہوتا ہے کہ تم اس پر عمل کرو اور عمل کر کے اس سے نفع اٹھاؤ۔ قرآن کریم پر عمل کرنے سے انسان کے آٹھ پہر خوشی سے گزرتے ہیں... دیکھو نبی کریم ﷺ ایسے انسان کو ارشاد ہے کہ اگر قرآن شریف نہ آتا تو تجھ کو کچھ نہ آتا بھلائی اور برائی سمجھنے کا ایک ہی ذریعہ قرآن شریف ہے۔" (حقائق الفرقان، جلد 2، صفحہ 58)

حضرت خلیفۃ المسیح الثانی رضی اللہ عنہ فرماتے ہیں:

"میرے دوستو! قرآن کریم کے اندر جس قدر خوبیاں ہیں میرے پاس ایسے الفاظ نہیں ہیں کہ ان کو بیان کر سکوں اگر الفاظ ہوں بھی تو بھی کوئی انسان ایسا نہیں ہے جو ان کو پورا پورا بیان کر سکے حتّٰی کہ محمد ﷺ بھی ایسا نہیں کر سکے کیونکہ قرآن کریم خدا تعالیٰ کا کلام ہے اس لئے اس کی خوبیوں کا اندازہ کوئی بھی انسان نہیں کر سکتا پھر ایک انسان محدود ہے اور خدا کی حکمتیں غیر محدُود۔ اس بے پایاں سمندر کا حال وہی جانتا ہے جو اس میں کودتا ہے اور جو کودتا ہے وہ بتا نہیں سکتا کہ اس نے کیا کچھ دیکھا اور جو کچھ بتائے وہ گو دوسروں کے موہنے اور انہیں وَالَا و شَیدا کرنے کے لئے کافی ہوتا ہے مگر اس سمندر کے مقابلہ میں قطرہ کی حیثیت بھی نہیں رکھتا پس میں وہ الفاظ نہیں پاتا کہ جن کے ذریعہ قرآن کریم کی خوبیاں آپ لوگوں کے سامنے کھول کر بیان کروں اور آپ کو مجبور کر دوں کہ قرآن کریم کے مطالب اور معانی سے آگاہ ہونے کی فکر میں لگ جائیں۔"

(انوار العلوم، جلد 4، صفحہ 128)

حضرت خلیفۃ المسیح الرّابع رحمہ اللہ قرآن کی تلاوت

کے ضمن میں فرماتے ہیں:

”ہے تو خدا کا کلام لیکن خدا کے کلام کو بھی پڑھنے میں فرق ہے اس کو سرسری نظر سے پڑھنا اور بات ہے، اور بے دلی سے پڑھنا اور بات ہے، جان ڈال کر پڑھنا اور بات ہے اور پھر مترنم آواز میں پڑھنا آپ کی اندرونی کیفیات کو جگا دیتا ہے، آپ کے اندر تموج پیدا کرتا ہے اور اس تَمَوُّج کے ساتھ قرآن کریم کے مطالب ہم آہنگ ہو کر پھر آپ کے لئے نئے نئے مضمونوں کے گل کھلاتے ہیں، نئی روشنی عطا کرتے ہیں۔“(خطبات طاہر، جلد11، صفحہ 746-747)

حضرت خلیفۃ المسیح الخامس ایدہ اللہ تعالیٰ بنصرہ العزیز فرماتے ہیں:

”ہمیشہ حضرت مسیح موعود علیہ الصلوٰۃ والسلام کا یہ فقرہ ہمارے ذہن میں ہونا چاہئے کہ جو لوگ قرآن کو عزت دیں گے وہ آسمان پر عزت پائیں گے۔ ہم ہمیشہ قرآن کے ہر حکم اور ہر لفظ کو عزت دینے والے ہوں۔ اور عزت اس وقت ہو گی جب ہم اس پر عمل کر رہے ہوں گے۔ اور جب ہم اس طرح کر رہے ہوں گے تو قرآن کریم ہمیں ہر پریشانی سے نجات دلانے والا اور ہمارے لئے رحمت کی چھتری ہو گا۔ جیسا کہ اس آیت میں اللہ تعالیٰ فرماتا ہے کہ

وَنُنَزِّلُ مِنَ الْقُرْاٰنِ مَا هُوَ شِفَآءٌ وَّرَحْمَةٌ لِّلْمُؤْمِنِيْنَ وَلَا يَزِيْدُ الظّٰلِمِيْنَ اِلَّا خَسَارًا(بنی اسرائیل:83)

اور ہم قرآن میں سے وہ نازل کرتے ہیں جو شفا ہے اور مومنوں کے لئے رحمت ہے اور وہ ظالموں کو گھاٹے کے سوا اور کسی چیز میں نہیں بڑھاتا۔“(خطبہ جمعہ فرمودہ 21اکتوبر 2005ء، مطبوعہ الفضل انٹرنیشنل، 11نومبر 2005ء، صفحہ 6)

حضرت مسیح موعود علیہ السلام نے خوب فرمایا:

قرآں کتابِ رحماں سکھلائے راہِ عرفاں
جو اس کے پڑھنے والے ان پر خدا کے فیضاں
ان پر خدا کی رحمت جو اس پہ لائے ایماں
یہ روز کر مبارک سُبْحَانَ مَنْ يَّرَانِيْ

◇◇◇◇◇◇

WORD SEARCH

E	T	E	R	C	C	O	N	D	U	C	T
N	N	I	E	O	P	E	L	T	I	T	T
S	N	A	V	N	E	S	E	P	N	S	N
M	U	T	I	C	E	N	U	U	R	C	E
E	P	S	D	L	S	O	N	R	E	I	M
T	R	L	E	U	N	I	O	P	S	E	I
H	E	A	N	S	O	T	I	O	U	N	R
O	D	I	C	I	I	A	T	S	L	T	E
D	I	R	E	O	T	V	S	E	T	I	P
N	C	E	X	N	I	R	E	T	S	F	X
O	T	T	O	S	D	E	U	S	I	I	E
T	C	A	I	I	N	S	Q	T	E	C	O
E	E	M	T	E	O	B	D	A	T	A	I
S	U	C	O	U	C	O	O	I	X	R	T

SCIENTIFIC
TITLE
CONDITIONS
EXPERIMENT
PREDICT
CONCLUSIONS
METHOD
PURPOSE
RESULTS
DATA
MATERIALS
OBSERVATIONS
QUESTION
NOTES
CONDUCT

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